# Paper 1: Due on Friday, June 2, 2017 at 11:59pm

## A. Topic

Using material from the *Source Reader*, please write a paper in which you explain the Moral Law Tradition and Utilitarianism. After **explaining the evolution of the central ideas of the two traditions**, **apply both traditions** to the following scenario and **explain <u>both</u> what someone in each tradition should do <u>and</u> WHY he/she should do it.** 

#### Scenario

A student finds a copy of an important midterm exam in the hallway outside a professor's door the afternoon before the exam. The student is enrolled in this course and not doing very well at this point. It is very important for her/him to get a good grade to keep her/his scholarship. What should the student do, and why should he/she do it?

#### **B.** Content

Do not go into great detail about each of the authors you read in these traditions. Rather, seek to make general observations **explaining the evolution of the core beliefs and ideas within the two traditions**, and then explain how the tradition might be applied in the example you are given above.

# Your paper must be at least 4 but no more than 5 pages in length, typed (1 inch margins, Times New Roman font 12) and double-spaced. In writing your paper, it is important to:

- 1. Organize your points carefully around a clear thesis statement;
- 2. Explain, develop and support your points; and
- 3. Carefully edit and correct your final draft to be sure that all grammatical errors, punctuation errors, and spelling errors are eliminated.

DO NOT USE MATERIAL FROM THE WEB OR DICTIONARY DEFINITIONS IN WRITING THIS PAPER. The purpose of the paper is for you to explain your understanding of the material you read in the Source Reader and the Study Guide in your own words. IT IS EXTREMELY IMPORTANT THAT YOU INCLUDE CITATIONS TO THE SOURCE READER AND STUDY GUIDE FOR QUOTED OR PARAPHRASED MATERIAL. Cite material (both direct quotes and paraphrased material) from the Source Reader as SR (insert page#) and from the Study Guide as SG(insert page#).

If you chose to use outside sources as you work on your paper, be sure to include all such sources in an APA style reference list (list all sources researched, even those you do not quote or paraphrase.)

Your work on this paper must be your own. ANY form of plagiarism or cheating will result in a failing grade and will be reported to the Office of Academic Affairs. The College Policy on plagiarism and cheating is available through the college website. If you have any questions about this policy or its application, please talk to me about it.

## C. Grading

I will be using the following rubric to grade your assignment. Before you submit your paper, assure that you have fully addressed each item on the rubric.

#### **Rubric for Paper #1**

- 1. Explanation of Moral Law Tradition
  - a. Core beliefs/ideas and their development
- 2. Explanation of Utilitarianism
  - a. Core beliefs/ideas and their development
- 3. Application of Moral Law Tradition to scenario
  - a. What student should do
  - b. Why student should do it
- 4. Application of Utilitarianism to scenario
  - a. What student should do
    - b. Why student should do it
- C. Submission to Instructor via e mail (michele.previti@stockton.edu) and to www.turnitin.com by Friday June 2 at 11:59pm. I must receive your paper by the due date and time at both web addresses. A five point penalty will be assessed for each day that a paper is late (this includes weekend days).

Submit your paper to www.turnitin.com by entering Class ID # **15425633** and password/enrollment key ethics. If you have not previously used this website, make sure you explore it before **June 2** so that you will not have difficulty uploading the day the paper is due (Please note that you must set up a turnitin.com account if you have not previously used the site before you upload your paper). This website is used to assure the authenticity of your work. It will flag plagiarized and unoriginal work, and any violations will be handled in accordance with the college's plagiarism/academic honesty policy.